**PRIMA PRIZE FOR**

**Woman Greening Food Systems in the Mediterranean**

# **AWP2024**

**PRIZE Application Form (Part II)**

# INSTRUCTIONS

(To be removed before submitting)

*Please follow the structure of this template when preparing your application. It has been designed so that the important aspects of your application are presented in a way that allows the experts to make an effective assessment against the evaluation criteria. This application constitutes the written presentation of your achievements.*

*Your response to the award criteria should be precise and concise. An additional section is provided at the end, should you wish to provide any links to publications, articles or projects demonstrating your achievements. This section is non-compulsory.*

*The minimum font size allowed is* ***11*** *points. The page size is A4, and all margins (top, bottom, left, right) should be at least 15 mm (not including any footers or headers).* The application must be written in **English**. *Part II page limit is* ***10 pages****.*

*If you attempt to upload an application longer than the specified limit, you will receive an automatic warning, and will be advised to shorten and re-upload the application.*

*You must support your application with an inspiring video message (max 90 seconds).*

Deadline for Submission is: **07 June 2024 at 17:00:00 Central Europe Time**. Make sure to submit Part I and Part II using the PRIMA Electronic Submission System (ESS). The submission link will be active on PRIMA official website one month before the mentioned deadline for submission.

**Part II document should be no longer than 10 pages. Once you have completed your application, please delete the cover/instruction page before submitting.**

**Part II – Application Form**

|  |  |
| --- | --- |
| **Participant Name** |  |
| **Participant Organization Name** |  |
| **Participant Identification Code (PIC)\*** |  |
| **Country** |  |

**APPLICATION TITLE :**

**ACRONYM :**

**List of Participants, if any**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Participant No** | **Name of the Person** | **Country** | **Organisation Name** | **PIC\*** |
| **Partner 1** |  |  |  |  |
| **Partner 2** |  |  |  |  |
| **Partner 3** |  |  |  |  |

*\* PIC: Participant Identification Code (PIC) -* [*https://ec.europa.eu/info/funding-tenders/opportunities/portal/screen/how-to-participate/participant-register-search*](https://ec.europa.eu/info/funding-tenders/opportunities/portal/screen/how-to-participate/participant-register-search)

1. **AWARD CRITERION ONE: Innovative Solutions for Greening Food Systems**

*Please explain how a group of women, a woman or a group led by women have successfully put into action new and creative ideas in greening food systems across the Mediterranean. This involves, but not limited to, leading sustainable ways in agriculture, eco-friendly food production, reduction and/or valorization of food losses and wastes with a focus on environmental sustainability, using resources efficiently along the agro-food value chain.*

1. **AWARD CRITERION TWO: Evidence of Impactful Implementation**

*Please explain the clear results of the applied solutions you've put in place. Show how this(ese) solution(s) has/have made things better in terms of sustainability, environment, economic, resilience, and inclusivity in the food and agriculture sector in the Mediterranean. You should demonstrate the ultimate achieved/expected impact of the solution such as contributes to reductions in carbon emissions, improvements in soil health, increased biodiversity, or enhanced food security and nutrition outcomes, increase the income of the small farmers, mainly females, etc. Quantify the outcomes and impacts with a set of key performance indicators with values and numbers.*

1. **AWARD CRITERION THREE: Women Empowerment for Green Food Systems**

*Demonstrate how women actively engage and empower local communities and stakeholders in decision-making processes and project implementation, particularly in greening food systems in the Mediterranean. Mention as well the gender dimension of your innovation and how female and young girls – as final beneficiaries and target groups - benefit from the delivered solution.*

**VIDEO**

You are required to support your application with an inspiring video message, up to 90 seconds. Please include a link to the video below:

**Any additional Materials, hyperlinks, publications** - non-compulsory section

**Part II should be no longer than 10 pages. Once you have completed your application, please delete the cover/instruction page before submitting.**